

COMMONWEALTH OF MASSACHUSETTS  
Middlesex, ss.



To the Clerk of the Water Supply District of Acton, GREETINGS:

You are directed to notify the inhabitants of the Town of Acton who are qualified to vote in elections and town affairs, to assemble at their precinct:

Precinct 1, 2 & 6 - Conant School, 80 Taylor Rd.  
Precinct 3, 4 & 5 - Blanchard Auditorium, Junior High School, 16 Charter Rd.  
Acton, Massachusetts

On Tuesday, March 28, 2017  
Between 7:00 A.M. and 8:00 P.M.

Then and there to bring their votes on one ballot for the following officers:

**Commissioner for three years**  
**District Clerk for three years**

You are further directed to notify the legal voters of the Town of Acton, as aforesaid, to assemble at:

Acton Memorial Library  
486 Main Street  
Acton, Massachusetts

**On Wednesday, March 15, 2017, 7:30 P.M.**

Then and there to Act on the following Articles:

**Article 1.** To fix salaries of the elected officials.

**Article 2.** To act on the reports of the Commissioners, the Treasurer and other officers and committees of the District.

**Article 3.** To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to borrow in anticipation of the revenue of the fiscal year beginning July 1, 2017, in accordance with the

provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action relative thereto.

**Article 4.** To see what sums of money the District will vote to raise and appropriate to defray the usual expenses of the District.

**Article 5.** To see if the District will vote to transfer from Surplus Revenue the sum of \$150,000 for the maintenance and repair of the various treatment facilities including, but not limited to, media replacement in the filtration tanks, aeration tower repair, and replacement of packing material, or to take any other action relative thereto.

**Article 6.** To see if the District will vote to transfer from Surplus Revenue the sum of \$65,000 to clean and rehabilitate existing wells throughout the District or to take any other action relative thereto.

**Article 7.** To see if the District will vote to transfer from Surplus Revenue the sum of \$35,000 for the purpose of replacing old water mains, renewing old water services, replacing old fire hydrants or to take any other action relative thereto.

**Article 8.** To see if the District will vote to transfer from Surplus Revenue the sum of \$15,000 to complete a system-wide leak detection survey or to take any other action relative thereto.

**Article 9.** To see if the District will vote to transfer from Surplus Revenue the sum of \$30,000 for the purpose of repairing emergency water main breaks or to take any other action relative thereto.

**Article 10.** To see if the District will vote to authorize the Commissioners to enter into a long-term written lease, with options to extend for a period not to exceed thirty (30) years, for the purpose of a pump and treat system for 1,4-dioxaine remediation on a 100' X 150' segment of land owned by the District at 16 Knox Trail in Acton. The written lease shall include an annual rental charge of not less than the current fair market value rent for the use of the property and shall provide for annual increases based on the consumer price index. The lease shall include other terms, conditions and limitations as the Commissioners shall deem necessary and proper to protect the public water supply and to satisfy the requirements and regulations of the Department of Environmental Protection and the Environmental Protection Agency or to take any other action relative thereto.

**Article 11.** To see if the District will vote to transfer from Surplus Revenue the sum of \$60,000 for the replacement of the granular activated carbon media at the Clapp and Whitcomb well sites on Massachusetts Avenue in Acton or to take any other action relative thereto.

**Article 12.** To see if the District will vote to transfer from Surplus Revenue the sum of \$70,000 for purchase of two general service vehicles, and approval to sell or trade the District's 2004 Chevrolet 2500 Silverado Service Truck and 2007 Ford Escape or to take any other action relative thereto.

**Article 13.** To see if the District will vote to transfer from Surplus Revenue the sum of \$500,000 for water main improvements throughout the District's water system or to take any other action relative thereto.

**Article 14.** To see if the District will vote to appropriate the sum of \$50,000 for an engineered update to the District's Master Plan or to take any other action relative thereto.

**Article 15.** To see if the District will vote to transfer from Surplus Revenue the sum of \$50,000 for the purchase of a residuals management tank for the Clapp and Whitcomb treatment facility or to take any other action relative thereto.

Hereof fail not and make due returns of this Warrant with your doings thereon to the Water Commissioners on or before the time of holding of said meeting.

Given under our hand this 23rd day of January in the year two thousand and seventeen.

Stephen C. Stuntz  
Leonard A. Phillips  
Ronald R. Parenti  
Water Commissioners

A true copy. ATTEST:

William T. Stanford  
District Clerk