

Water Supply District of Acton

693 MASSACHUSETTS AVENUE
P.O. BOX 953
ACTON, MASSACHUSETTS 01720

TELEPHONE (978) 263-9107

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Board of Water Commissioners

Meeting Agenda

Monday, May 11, 2020 @ 4:00 PM

This is a video conference call being held using Zoom

The public can participate in this meeting by

Join Zoom Meeting (From a computer)

<https://us02web.zoom.us/j/82066807344>

Or by phone:

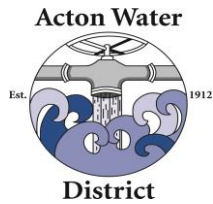
+13017158592,,82066807344# US (Germantown)

+13126266799,,82066807344# US (Chicago)

Meeting ID: 820 6680 7344

OLD BUSINESS:

- Follow-up discussion on the Town of Acton's Housing Production Plan (HPP)
 - Comments were submitted to the Acton Selectboard for the hearing on 5/4



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Town of Acton Board of Selectmen
Town of Acton Planning Board
472 Main Street
Acton, MA 01720

Gentlepersons:

The Water Commissioners would like to thank you for the opportunity you provided to allow comments on the draft Housing Production Plan. We hope that you and the ACHC found those comments helpful.

As you discussed at your joint meeting on May 4, 2020, the Town of Acton would not be penalized or in danger of losing its “safe harbor” status if the Housing Production Plan was not submitted by the mid-May deadline. It appeared that during the May 4 meeting, the Selectpersons were inclined to consider the option of a late HPP submission during the next scheduled joint meeting on May 12, 2020. This would allow for review and additional proposed edits to the HPP document.

Should the Board of Selectmen proceed with this option, the Water Supply District of Acton would be pleased to take part in this review to assist the Town of Acton in making the final document reflect the best information possible before submission to the state. We would review the most recent iteration of the document and provide comments at the appropriate places referencing the document.

Thank you once again for the opportunity to work in partnership with the Boards.

Very truly,

Erika Amir-Lin
Barry Rosen
Stephen Stuntz

Commissioners of the Water Supply District of Acton

Waterline
Industries
CORPORATION

May 7, 2020

Re: Central Acton WTF
Contract 1
MASSDEP DWSRF #4575

Mr. Chris Allen
Acton Water District
693 Massachusetts Ave
Acton MA, 01720

Dear Mr. Allen,

This letter is to inform you that Waterline Industries agrees to extend the time of acceptance of our bid on the above project until July 1, 2020 to allow additional time to obtain the required financing and to execute the contract documents.

If you have any questions, feel free to contact me.



Very truly yours,

Ralph W Dumke
President

CC Rich Protasowicki @ Wright Pierce

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